CENTRAL OFFICE

1677 Old Hot Springs Rd., Ste. A Carson City, Nevada 89706 http://parole.nv.gov (775) 687-5049 Fax (775) 687-6736

CHRISTOPHER P. DERICCO, Chairman TONY CORDA, Member ADAM ENDEL, Member SUSAN JACKSON, Member

DARLA FOLEY, Executive Secretary

STATE OF NEVADA

STEVE SISOLAK Governor



LAS VEGAS OFFICE

4000 S. Eastern Ave., Ste. 130 Las Vegas, Nevada 89119 http://parole.nv.gov (702) 486-4370 FAX (702) 486-4376

CHRISTOPHER P. DERICCO, Chairman MICHAEL KEELER, Member ERIC CHRISTIANSEN, Member MINERVA DE LA TORRE, Member

NEVADA BOARD OF PAROLE COMMISSIONERS

WORKSHOP AND MEETING OF THE BOARD OF PAROLE COMMISSIONERS NOTICE AND AGENDA

Date and Time: Thursday, October 31, 2019, 1:00 PM

Location:	Board of Parole Commissioners 1677 Old Hot Springs Rd., #A	Video Conference to:	Parole Board Office 4000 S. Eastern Ave., Ste. 130,	
	Room 201		Room 301	
	Carson City, Nevada 89706		Las Vegas, Nevada 89119	

AGENDA

1:00 PM	Ι	Call to Order and Roll Call
	II	Public Comment. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
	ш	 Workshop: The purpose of the workshop is to solicit comments from interested persons on the following general topics that may be addressed in the proposed regulation: Topic: The Board to discuss adding to its regulations pursuant to the changes made to NRS 213 in Assembly Bill 236, Section 93.7 from the 2019 Legislative session, which established a system for early discharge from parole. The Board will consider adding regulations to establish the Division's recommendation requirements to the Board for the early discharge of a person from parole; the Board procedures for determining if the parolee meets criteria for early release; notice to the parolee if a hearing is to be held; victim notification; and providing other matters properly relating thereto.
		Regularly Scheduled Meeting Agenda Items
	IV	For possible action : Review/Approval of minutes from the September 30, 2019, Board meeting.

V	For possible action : The Board will consider and may act to make changes to policy based on changes made to NRS Chapter 241 in Assembly Bill 70 (2019), which in part provides that a public body may delegate authority to the chair or the executive director of the public body, or an equivalent position, to make any decision regarding litigation concerning any action or proceeding in which the public body or any member or employee of the public body is a party in an official capacity or participates or intervenes in an official capacity. The Board may consider and may act to delegate litigation authority to the chair, executive director of the public body, or an equivalent position.
VI	Public Comment. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
VII	For possible action : The Board may act to adjourn the meeting.

Public Comment: A period shall be devoted to public comment. The Board may limit such comment to three minutes per person. At the discretion of the Chairperson, agenda items may be combined for consideration, or taken in a different order. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

This notice of hearing has been posted on or before 9 a.m. on the third working day before the meeting at the following locations:

CARSON CITY: Parole Board office, 1677 Old Hot Springs Road, Suite A, 89706; Attorney General's office, 100 S. Carson Street, 89701; Carson City Library, 900 N. Roop Street, 89702; LAS VEGAS: Parole Board office, S. 4000 Eastern Ave., Ste. 130, 89119; Attorney General's office, 555 E. Washington Avenue, 89101; County Court House, 200 S. Third Street, 89101; Clark County Main Library/Reference section, 833 Las Vegas Blvd., 89101.

This agenda was mailed out and posted on the Parole Board web site located at http://parole.nv.gov/ and on the State's official website at <u>https://notice.nv.gov</u> on October 28, 2019.

Supporting material will be made available at the offices of the Board of Parole Commissioners located at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 and at the office of the Board of Parole Commissioners located at 4000 S. Eastern Ave, STE 130, Las Vegas, NV 89119 on the day of the hearing or before, once supporting material has been provided to the members of the Board. Supporting material will also be available on the Board's website at www.parole.nv.gov.

Special requests or persons with disabilities who require special accommodations or assistance at the public hearing should contact Darla Foley, Executive Secretary, Board of Parole Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-5049, or fax (775) 687-6736.